



**Monday, June 10, 2024**  
**Budget Amendment Hearing**

**Meeting Place: Education Center, 822 N. Marshall St., Chapman, KS 67431**  
**Meeting Time: 6:50pm**

**1. Call to Order**

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1.01 Call to Order: Board President

**2. Approval of Agenda**

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2.01 Adopt Agenda

**3. New Business**

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3.01 Budget Amendment Hearing for the Fiscal Year 2023-24

**4. Adjourn**

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4.01 Motion to Adjourn